

ELEVATION CERTIFICATE

OMB No. 1660-0008
 Expires February 28, 2009

Important: Read the instructions on pages 1-8.

SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name LITTELL, ALBIN		For Insurance Company Use:	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1595 N FREEMAN ROAD		Policy Number	
City TUCSON		Company NAIC Number	
State AZ		ZIP Code 85748	
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Tax Code 205-51-004D Township 14S Range 16E Section 06			

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) **Accessory: Detached Garage**

A5. Latitude/Longitude: Lat. **32.240189** Long. **-110.739160** Horizontal Datum: NAD 1927 NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number **1**

A8. For a building with a crawl space or enclosure(s), provide:
 a) Square footage of crawl space or enclosure(s) **1,722** sq ft
 b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade **6**
 c) Total net area of flood openings in A8.b **4,797** sq in

A9. For a building with an attached garage, provide:
 a) Square footage of attached garage **N/A** sq ft
 b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade **N/A**
 c) Total net area of flood openings in A9.b **N/A** sq in

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

R1 NFIP Community Name & Community Number Pima County / 040073		B2. County Name Pima County		B3. State AZ	
B4. Map/Panel Number 04019C 2280	B5. Suffix K	B6. FIRM Index Date 2/8/99	B7. FIRM Panel Effective/Revised Date 7/24/00	B8. Flood Zone(s) AE; Floodway	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) 2639.3

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.
 FIS Profile FIRM Community Determined Other (Describe) **ENGINEERING ANALYSIS**

B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 NAVD 1988 Other (Describe) **Highest Adjacent Natural Grade**

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Yes No
 Designation Date **N/A** CBRS OPA

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction
 *A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g below according to the building diagram specified in Item A7.
 Benchmark Utilized **RM 251** Vertical Datum **NGVD 29**
 Conversion/Comments **N/A**

Check the measurement used.

a) Top of bottom floor (including basement, crawl space, or enclosure floor)	2637.5 <input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
b) Top of the next higher floor	2638.0 <input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only)	N/A <input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
d) Attached garage (top of slab)	N/A <input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments)	N/A <input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
f) Lowest adjacent (finished) grade (LAG)	2637.5 <input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
g) Highest adjacent (finished) grade (HAG)	2637.7 <input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)

When B.9 is a depth, indicate highest and lowest NATURAL grade in Section D Comments

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

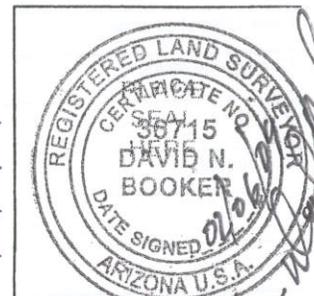
Check here if comments are provided on back of form.

Certifier's Name **DAVID N. BOOKER** License Number **RLS 36715**

Title **MANAGER** Company Name **SJV & ASSOC, LLC**

Address **530 S. MAIN AVE, SUITE A,** City **TUCSON** State **AZ** ZIP Code **85701**

Signature *David N. Booker* Date **2/6/09** Telephone **520-882-9392**



EXPIRES 09/30/10

09 FEB 09 12:42

HR
2-6-09
SB

IMPORTANT: In these spaces, copy the corresponding information from Section A.		For Insurance Company Use:	
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1595 N FREEMAN ROAD		Policy Number	
City TUCSON	State AZ	ZIP Code 85748	Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments **The lowest service equipment (C2.e) is the NONE and the NONE is/are above this elevation.**

THE HIGHEST ADJACENT NATURAL GRADE IS 2638.0, THE LOWEST ADJACENT NATURAL GRADE IS 2637.0.

Signature *[Handwritten Signature]* Date **2/6/09** PHOTOS Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
 - a) Top of bottom floor (including basement, crawl space, and enclosure) is **N/A** feet meters above or below the HAG.
 - b) Top of bottom floor (including basement, crawl space, and enclosure) is **N/A** feet meters above or below the LAG.
- E2. For Building Diagrams 6-8 with permanent flood openings provided in Section A Items 6 and 9 (see page 8 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is **N/A** feet meters above or below the HAG.
- E3. Attached garage (top of slab) is **N/A** feet meters above or below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is **N/A** feet meters above or below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name **N/A**
 Address **N/A** City **N/A** State **N/A** ZIP Code **N/A**
 Signature **N/A** Date **N/A** Telephone **N/A**
 Comments **N/A**

Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8. and G9.

- G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4.-G9.) is provided for community floodplain management purposes.

G4. Permit Number FPUP# 06-693RP	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
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- G7. This permit has been issued for: New Construction Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: _____ feet meters (PR) Datum _____
- G9. BFE or (in Zone AO) depth of flooding at the building site: _____ feet meters (PR) Datum _____

Local Official's Name _____ Title _____
 Community Name _____ Telephone _____
 Signature _____ Date _____
 Comments _____

Check here if attachments

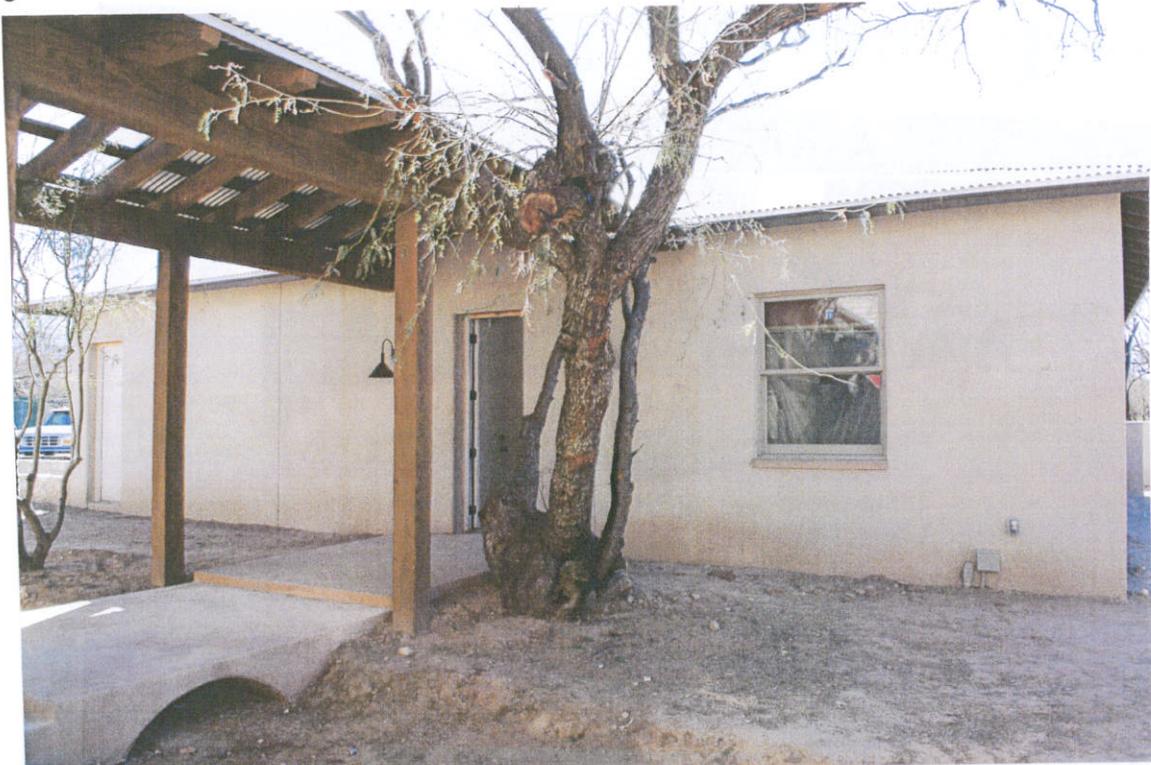
FPUP# 06-693RP

Building Photographs

See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1595 N FREEMAN ROAD			For Insurance Company Use: Policy Number
City TUCSON	State AZ	ZIP Code 85748	Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.



LOOKING SOUTH 02/06/2009



LOOKING EAST 02/06/2009

FPUP# 06-693RP

Building Photographs

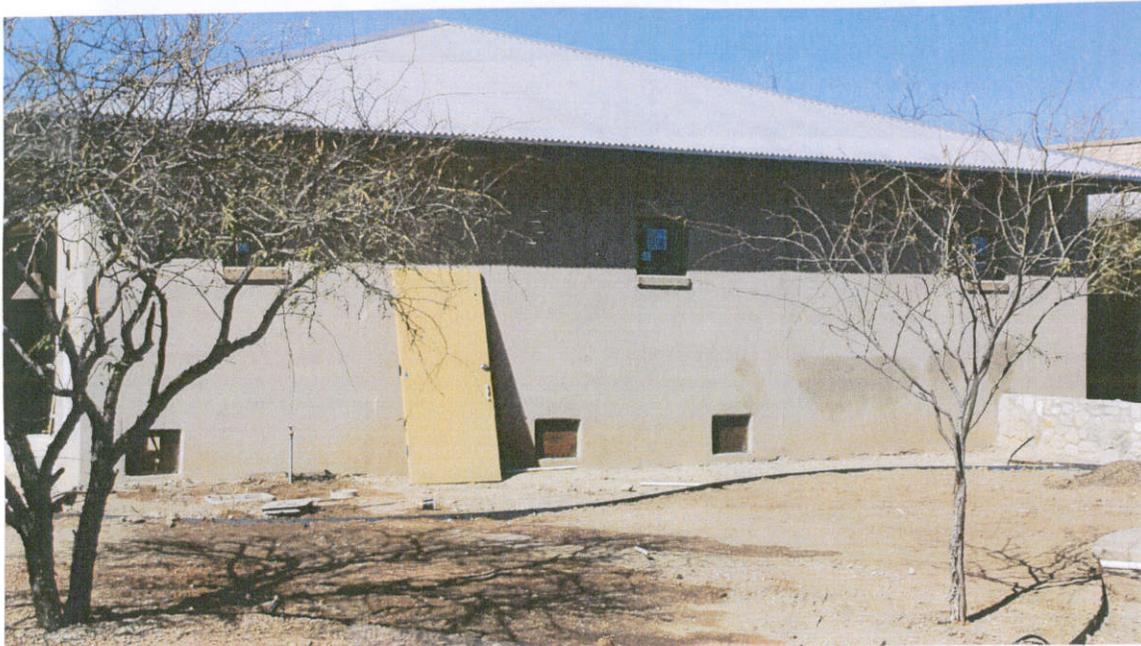
Continuation Page

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LOOKING NORTH 02/06/2009



LOOKING WEST 02/06/2009

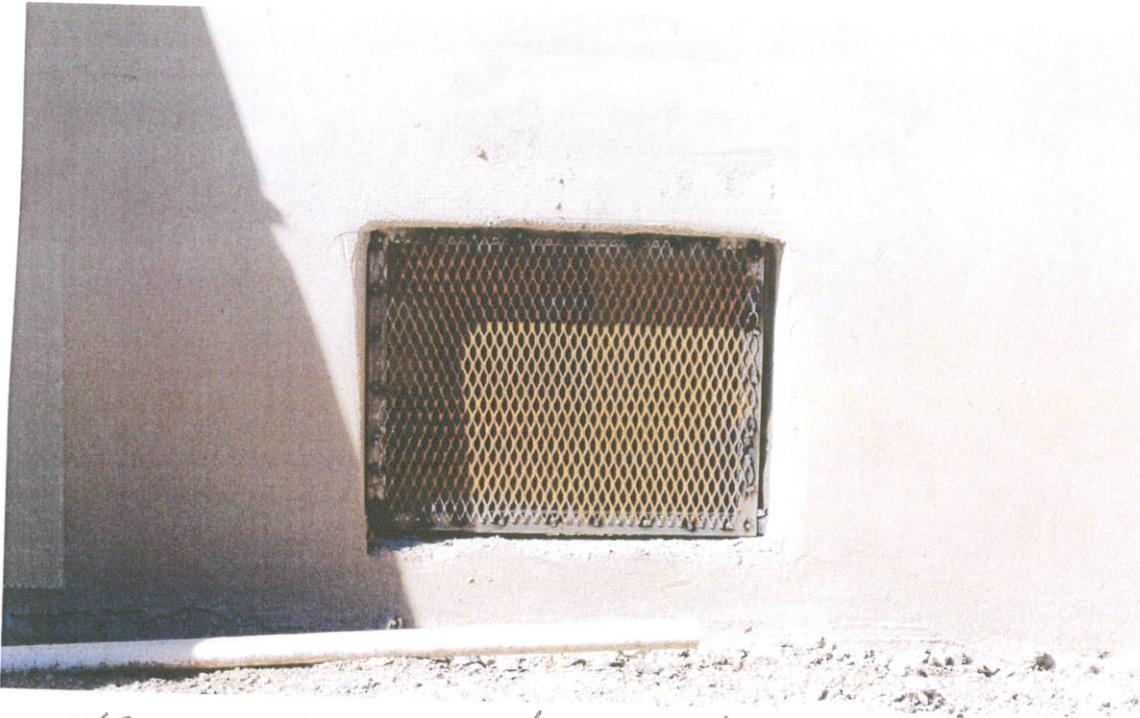
FPUP# 06-693RP

Building Photographs

Continuation Page

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TYPICAL OPENING w/ EXP. METAL (5) 02/06/2009



OPENING w/ WIRE MESH (1) 02/06/2009

