

FPUP# 08-552 P0 8 CP 04725

U.S. DEPARTMENT OF HOMELAND SECURITY  
Federal Emergency Management Agency  
National Flood Insurance Program

# ELEVATION CERTIFICATE

Important: Read the instructions on pages 1-8.

OMB No. 1660-0008  
Expires February 28, 2009

## SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name <b>John Tellez</b>	For Insurance Company Use: Policy Number
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <b>17946 S. Mann Ave.</b>	Company NAIC Number
City <b>Sahuarita</b> State <b>AZ</b> ZIP Code <b>85629</b>	
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <b>Tax Code 305-22-127H Township 17 Range 15E Section 30 W263.91' E527.79' N693.24' Lot 38 RS 5/47</b>	

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) **Residential: Single Family Residence**

A5. Latitude/Longitude: Lat. **31.929459** Long. **-110.850231** Horizontal Datum:  NAD 1927  NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number **1**

A8. For a building with a crawl space or enclosure(s), provide:

a) Square footage of crawl space or enclosure(s) <b>NA</b> sq ft	A9. For a building with an attached garage, provide:
b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade <b>NA</b>	a) Square footage of attached garage <b>790</b> sq ft
c) Total net area of flood openings in A8.b <b>NA</b> sq in	b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade <b>10</b>
	c) Total net area of flood openings in A9.b <b>960</b> sq in

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

R1. NFIP Community Name & Community Number <b>Pima County / 040073</b>		B2. County Name <b>Pima County</b>		B3. State <b>AZ</b>	
B4. Map/Panel Number <b>04019C 3450</b>	B5. Suffix <b>K</b>	B6. FIRM Index Date <b>2/8/99</b>	B7. FIRM Panel Effective/Revised Date <b>2/8/99</b>	B8. Flood Zone(s) <b>X</b>	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) <b>0.5</b>

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.  
 FIS Profile  FIRM  Community Determined  Other (Describe)

B11. Indicate elevation datum used for BFE in Item B9:  NGVD 1929  NAVD 1988  Other (Describe) **Highest Adjacent Natural Grade**

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?  
Designation Date **N/A**  CBRS  OPA  Yes  No

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction  
\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g below according to the building diagram specified in Item A7.  
Benchmark Utilized **FINISHED FLOOR** Vertical Datum **Assumed 100.00**  
Conversion/Comments **NA**

Check the measurement used.

a) Top of bottom floor (including basement, crawl space, or enclosure floor)	<b>100.00</b> <input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
b) Top of the next higher floor	<b>NA</b> <input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only)	<b>NA</b> <input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
d) Attached garage (top of slab)	<b>99.27</b> <input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments)	<b>100.00</b> <input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
f) Lowest adjacent (finished) grade (LAG)	<b>99.4</b> <input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
g) Highest adjacent (finished) grade (HAG)	<b>99.7</b> <input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)

When B.9 is a depth above grade, it is required to indicate highest and lowest NATURAL grade in Section D Comments

## SECTION D - SURVEYOR, ENGINEER, CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

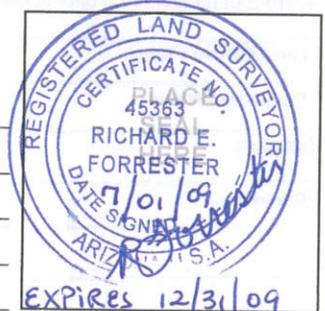
Check here if comments are provided on back of form.

Certifier's Name **RICHARD FORRESTER** License Number **RLS 45363**

Title **OWNER** Company Name **FORRESTER LAND SURVEYING**

Address **6736 N. HARRAN DR. TUCSON** State **AZ** ZIP Code **85704**

Signature **R Forrester** City **Tucson** Date **7/01/09** Telephone **520-437-8113**



<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>		For Insurance Company Use:
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 17946 S. Mann Ave.		Policy Number
City Sahuarita	State AZ	ZIP Code 85629
		Company NAIC Number

**SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)**

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments The lowest service equipment (C3.e) is the AC UNIT and the OTHERS is/are above this elevation.  
Highest adjacent natural grade is 98.4 Lowest adjacent natural grade is 97.7

Signature [Handwritten Signature] Date 7/01/09

Check here if attachments

**SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
  - a) Top of bottom floor (including basement, crawl space, enclosure) is \_\_\_\_\_ feet \_\_\_\_\_ meters  above or  below the HAG.
  - b) Top of bottom floor (including basement, crawl space, enclosure) is \_\_\_\_\_ feet \_\_\_\_\_ meters  above or  below the LAG.
- E2. For Building Diagrams 6-8 with permanent flood openings provided in Section A Items 5 and 9 (see page 8 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_ feet \_\_\_\_\_ meters  above or  below the HAG.
- E3. Attached garage (top of slab) is \_\_\_\_\_ feet \_\_\_\_\_ meters  above or  below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_ feet \_\_\_\_\_ meters  above or  below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  Yes  No  Unknown. The local official must certify this information in Section G.

**SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name N/A

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ Telephone \_\_\_\_\_

Comments \_\_\_\_\_

Check here if attachments

**SECTION G - COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8. and G9.

- G1.  The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2.  A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3.  The following information (Items G4.-G9.) is provided for community floodplain management purposes.

G4. Permit Number FPUP# 08-552	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
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- G7. This permit has been issued for:  New Construction  Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_ feet \_\_\_\_\_ meters (PR) Datum \_\_\_\_\_
- G9. BFE or (in Zone AO) depth of flooding at the building site: \_\_\_\_\_ feet \_\_\_\_\_ meters (PR) Datum \_\_\_\_\_

Local Official's Name \_\_\_\_\_ Title \_\_\_\_\_

Community Name \_\_\_\_\_ Telephone \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Comments \_\_\_\_\_

Check here if attachments

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### Building Photographs(Four Color Photographs Required)

See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <b>17946 S. Mann Ave.</b>			For Insurance Company Use: Policy Number
City <b>Sahuarita</b>	State <b>AZ</b>	ZIP Code <b>85629</b>	Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least Four building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.



7/01/09  
FRONT VIEW  
LOOKING NORTHWEST



7/01/09  
FRONT VIEW  
SHOWING FLOOD VENTS  
ON EAST SIDE OF  
GARAGE

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# Building Photographs

Continuation Page

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 17946 S. Mann Ave.			For Insurance Company Use: Policy Number
City Sahuarita	State AZ	ZIP Code 85629	Company NAIC Number

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."



7/01/09  
LEFT SIDE VIEW  
LOOKING NORTH



7/01/09  
REAR VIEW  
LOOKING EAST  
SHOWING FLOOD VENTS  
ON WEST SIDE OF  
GARAGE

FPUP# 08-552

### Building Photographs (Four Color Photographs Required)

See Instructions for Item A6.

For Insurance Company Use:	
Policy Number	
Company NAIC Number	

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  
17946 S. Mann Ave.

City **Sahuarita** State **AZ** ZIP Code **85629**

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least Four building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.



7/01/09

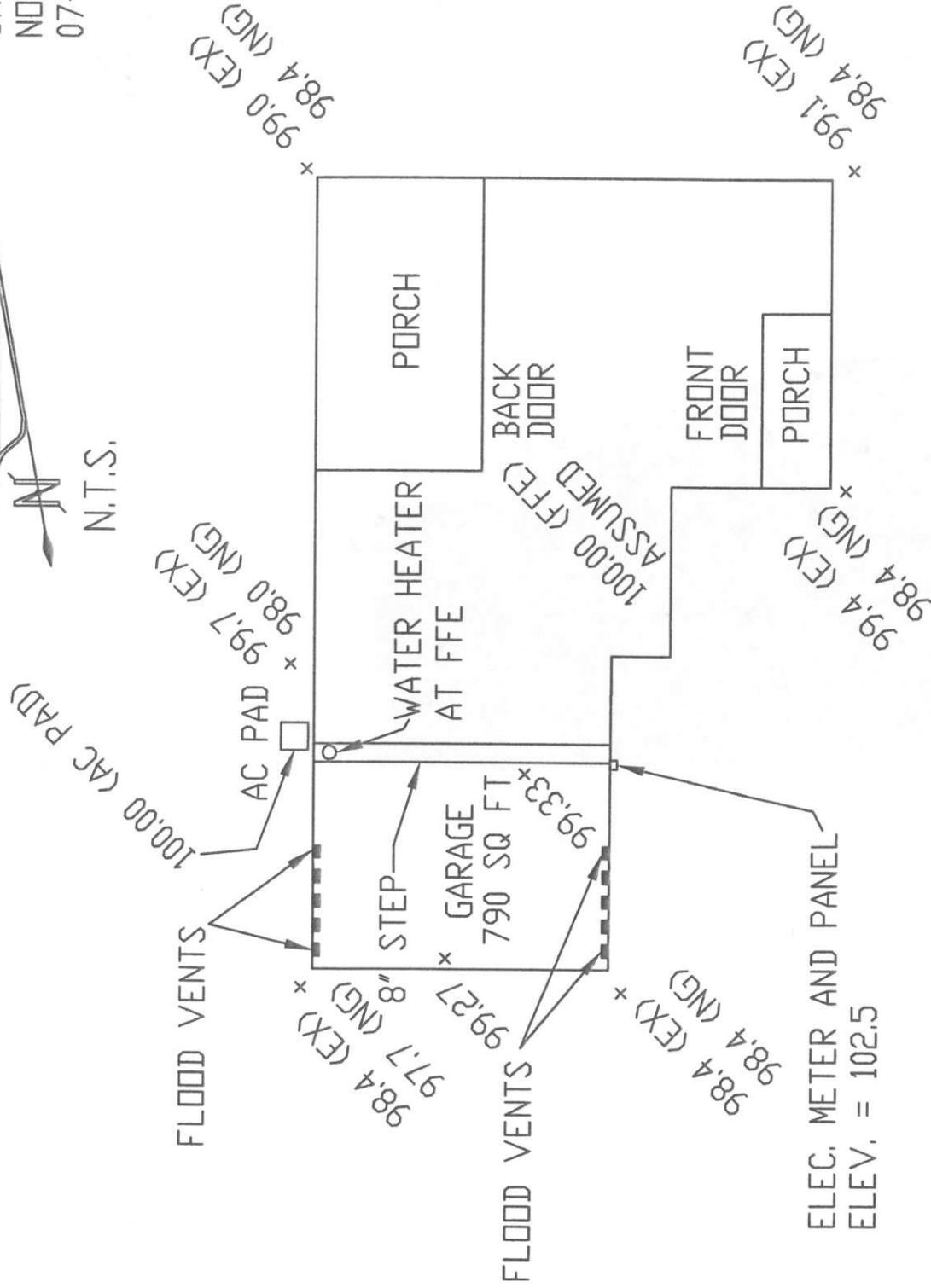
RIGHT SIDE & REAR VIEW  
LOOKING SOUTHEAST

17946 S. MANN AVE.

SKETCH OF BUILDING  
NOT TO SCALE  
07-01-2009



N.T.S.



NOTES:

1. ELEVATIONS LABELED "EX" ARE EXISTING FILL DIRT.
2. ELEVATIONS LABELED "NG" ARE NATURAL GRADE FROM PREVIOUS SURVEY.
3. THERE ARE 10 FLOOD VENTS IN THE GARAGE, EACH IS 16 INCHES BY 6 INCHES.
4. THE TOTAL NET AREA OF THE FLOOD VENTS IS 960 SQUARE INCHES, MORE OR LESS.
5. THE FLOW LINE OF THE VENTS IS 99.27, MORE OR LESS, (ON THE GARAGE FLOOR).